

## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DAT	E OF REPORT		ANDIDATE OR		^	
,	1/25/14	Commi	Hee	to Ele	at Russell	GULLERT
2.b. IF (	ONMITTEE NAME OF CANDIDATE				3. ELECTION DATE	
	Kussell Gilbe	At, SR.				
	MPAIGN ADDRESS AND PHONE et or Rural Route	City		State	Zip Code	Phone
	5406 Upshaw	DR. Cho	HANA	SA, TN	37416 (42:	3) 954-4018
	NDIDATE'S HOME ADDRESS (if different eet or Rural Route	t than 4.a.) City		State	Zip Code	Phone
	SAME				•	
5. OF	FICE SOUGHT (include district number, i	f applicable)	6. NAME	OF POLITICAL	TREASURER (may be o	candidate)
Chit	HANDOGA City Coun	10,1	NA	urice	R. Dower	VIL.
7. CA	TEGORY OR REPORT (Check one)	14	П			
	FIRST SECOND THIRD	FOURTH	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
	ARTER QUARTER QUARTER GINNING DATE OF REPORTING PERIOD	QUARTER		GDATE OF REPO		SUPPLEMENTAL
	10/01/13		01	115/14		
9. (Che	ck one) / /			/ /		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000						
and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an						
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign						
Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate of for any other nonpolitical purpose as defined by the federal internal revenue code.						
Lull A With 1/2/1/1 Cal mile 1						
X/X	ani / ) Now Y	1/2/9		Jan	of political treasurer	1/25/14
	signature of candidate	r date		( signature (	of pollucal treasurer	7 date
11. W	TNESS SIGNATURE	/ /	,	h. 1	a/ A	1 1
Mary K. Bouren 1/9/1/4 Mary 1/2018/11/26/14						
MI	signature of witness	date	/ -	signa	ature of witness	date
<u> </u>				U		
12. SU	MMARY					
a.	BALANCE ON HAND LAST REPORT	*************************	*************	******************	.,.\$	
b.	TOTAL RECEIPTS THIS PERIOD	**************************************	y (AA) \ #65 \ / 653 (663) \ 666	******************************	,\$	
c.	TOTAL DISBURSEMENTS THIS PERIOD	***************************************	************************	************************	5	-
d.	BALANCE ON HAND (12.a. plus 12.b.	minus 12.c.)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*************************	······ §	14-852.52
e.	TOTAL LOANS OUTSTANDING	8 MA TSH	ac 41	***************	S	-0-
4	TOTAL OBLIGATIONS OUTSTANDING	NOISSIWWO	0			-0-
f.	TO TAL OPLIGATIONS OUTS TANOING	NOTIO 373	4	***************************************	***************************************	
		U. DULLING	1.7			

